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FORM 1. VOLUNTARY PETITION

United States Bankruptcy Court NORTHERN District of CALIFORNIA		VOLUNTARY PETITION
IN RE (Name of debtor - If individual, enter Last, First, Middle) Armstrong, Gerald		NAME OF JOINT DEBTOR (Spouse)(Last, First, Middle)
ALL OTHER NAMES used by the debtor in the last six years NONE		ALL OTHER NAMES used by the joint debtor in the last six years
SOC. SEC./TAX ID. NO. (If more than one, state all) 265-81-2049		SOC. SEC./TAX ID. NO. (if more than one, state all)
STREET ADDRESS OF DEBTOR (No. and street, city, state, zip) 715 Sir Francis Drake Blvd. San Anselmo, CA 94960 Phone: (415) 456-8450 Work: Same		STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, zip)
County of Residence or Principal Place of Business Marin		County of Residence or Principal Place of Business
MAILING ADDRESS OF DEBTOR (if different from street address) SAME		MAILING ADDRESS OF JOINT DEBTOR (if different from street address)
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (if different from above) NOT APPLICABLE		VENUE <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in the District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
INFORMATION REGARDING DEBTOR (Check applicable boxes)		
TYPE OF DEBTOR <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Joint (Husband and Wife) <input type="checkbox"/> Partnership <input type="checkbox"/> Other _____ <input type="checkbox"/> Corporation Publicly Held <input type="checkbox"/> Corporation Not Publicly Held <input type="checkbox"/> Municipality		CHAPTER or SECTION of BANKRUPTCY CODE UNDER WHICH the PETITION is FILED <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304-Case Ancillary to Foreign Proceeding
NATURE OF DEBT <input checked="" type="checkbox"/> Non-Business/Consumer <input type="checkbox"/> Business-Complete A & B below		FILING FEE (Check one box) <input checked="" type="checkbox"/> Filing fee attached. <input type="checkbox"/> Filing fee to be paid in installments. (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.
A. TYPE OF BUSINESS (Check one box) <input type="checkbox"/> Farming <input type="checkbox"/> Transportation <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Professional <input type="checkbox"/> Manufacturing/ <input type="checkbox"/> Construction <input type="checkbox"/> Retail/Wholesale <input type="checkbox"/> Mining <input type="checkbox"/> Real Estate <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Other Business		NAME AND ADDRESS OF LAW FIRM OR ATTORNEY Telephone No. _____
B. BRIEFLY DESCRIBE NATURE OF BUSINESS <p style="text-align: center;"> JEFFRY G. LOCKE, Trustee P. O. Box 488 Kentfield, CA 94914-0488 </p>		NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR <div style="font-size: 2em; color: red; text-align: center;"> 95 10911 </div>
<input checked="" type="checkbox"/> Debtor is not represented by an attorney. Phone: (415) 456-8450		
STATISTICAL/ADMINISTRATIVE INFORMATION (U.S.C. § 604)(Estimates only) (Check applicable boxes)		THIS SPACE FOR COURT USE ONLY
<input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		ORIGINAL FILED ORDER FOR RELIEF KEENAN G. CASADY, CLERK U.S. BANKRUPTCY COURT NORTHERN DIST. OF CA. SANTA ROSA, CA. 95 APR 19 AM 11:32
ESTIMATED NUMBER OF CREDITORS 1-15 16-40 50-99 100-199 200-999 1000-over <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
ESTIMATED ASSETS (in thousands of dollars) Under 50 50-99 100-499 500-999 1000-9999 10,000-99,999 100,000-over <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
ESTIMATED LIABILITIES (in thousands of dollars) Under 50 50-99 100-499 500-999 1000-9999 10,000-99,999 100,000-over <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
ESTIMATED NUMBER OF EMPLOYEES - CH. 11 & 12 ONLY 0 1-19 20-99 100-999 1000-over <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
ESTIMATED NUMBER OF EQUITY SECURITY HOLDERS - CH. 11 & 12 ONLY 0 1-19 20-99 100-499 500-over <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		

**United States Bankruptcy Court
NORTHERN District of CALIFORNIA
SANTA ROSA DIVISION**

Case No.
Chapter 7

In re *Gerald Armstrong*

_____/ Debtor
Attorney for Debtor: *In Pro Per*

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedule D, E, and F to determine the total amount of the debtor's liabilities.

NAME OF SCHEDULE	Attached (Yes/No)	No. of Sheets	AMOUNTS SCHEDULED		
			ASSETS	LIABILITIES	OTHER
A-Real Property	<i>Yes</i>	<i>1</i>	\$ 0.00		
B-Personal Property	<i>Yes</i>	<i>2</i>	\$ 6,485.00		
C-Property Claimed as	<i>Yes</i>	<i>1</i>			
D-Creditors Holding Secured Claims	<i>Yes</i>	<i>1</i>		\$ 0.00	
E-Creditors Holding Unsecured Priority Claims	<i>Yes</i>	<i>1</i>		\$ 0.00	
F-Creditors Holding Unsecured Nonpriority Claims	<i>Yes</i>	<i>1</i>		\$ 1,005,367.51	
G-Executory Contracts and Unexpired Leases	<i>Yes</i>	<i>1</i>			
H-Codebtors	<i>Yes</i>	<i>1</i>			
I-Current Income of Individual Debtor(s)	<i>Yes</i>	<i>1</i>			\$ 0.00
J-Current Expenditures of Individual Debtor(s)	<i>Yes</i>	<i>1</i>			\$ 1,175.00
Total Number of Sheets in All Schedules ▶		<i>11</i>			
Total Assets ▶			\$ 6,485.00		
Total Liabilities ▶				\$ 1,005,367.51	

In re Gerald Armstrong / Debtor Case No. _____ (If known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

Creditor's Name and Mailing Address Including Zip Code	Codebtor	Date Claim was incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
Account No. Creditor #: 1 Church of Scientology Int'l 6331 Hollywood Boulevard Los Angeles, CA 90028		Contract			XXX <i>Se</i>	\$ 1,000,000.00
Account No. 686 526 075 Creditor #: 2 First Interstate Bank P.O. Box 10165 Van Nuys, CA 91499-6063		Credit card purchases				\$ 1,200.00
Account No. 4050 0062 8026 1569 Creditor #: 3 First Interstate Bank VISA P.O. Box 54100 Los Angeles, CA 90054-0100		Credit card purchases				\$ 1,167.51
Account No. Creditor #: 4 William R. Benz 900 Larkspur Landing Circle Suite 185 Larkspur, CA 94939		Legal				\$ 3,000.00
Account No.						

No continuation sheets attached

Subtotal \$ (Total of this page)	\$ 1,005,367.51
Total \$ (Use only on last page and on Summary of Schedules)	\$ 1,005,367.51

In re Gerald Armstrong / Debtor

Case No. _____
(If known)

SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Check this box if the debtor has no executory contracts or unexpired leases.

Name and Mailing Address, including Zip Code, of other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.
<p><i>Church of Scientology Int'l</i> <i>6331 Hollywood Boulevard</i> <i>Los Angeles, CA 90028</i></p>	<p>Contract type: <i>Covenant</i> Terms: <i>Rejected</i> Beginning date: <i>12/6/86</i> Debtor's Interest: <i>Legal</i> Description: <i>Legal</i></p>

In re Gerald Armstrong / Debtor

Case No. _____
(If known)

SCHEDULE I-CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled spouse must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status: <i>Single</i>	DEPENDENTS OF DEBTOR AND SPOUSE		
	NAMES	AGE	RELATIONSHIP
EMPLOYMENT:		DEBTOR	SPOUSE
Occupation	<i>Artist-Writer-Philosopher</i>		
Name of Employer	<i>Self-employed</i>		
How Long Employed	<i>six years</i>		
Address of Employer			
Income: (Estimate of average monthly income)	DEBTOR	SPOUSE	
Current Monthly gross wages, salary, and commissions (pro rate if not paid monthly)	\$ 0.00	\$	
Estimated Monthly Overtime	\$ 0.00	\$	
SUBTOTAL	\$ 0.00	\$	
LESS PAYROLL DEDUCTIONS			
a. Payroll Taxes and Social Security	\$ 0.00	\$	
b. Insurance	\$ 0.00	\$	
c. Union Dues	\$ 0.00	\$	
d. Other (Specify):	\$ 0.00	\$	
SUBTOTAL OF PAYROLL DEDUCTIONS	\$ 0.00	\$	
TOTAL NET MONTHLY TAKE HOME PAY	\$ 0.00	\$	
Regular income from operation of business or profession or farm (attach detailed statement)	\$ 0.00	\$	
Income from Real Property	\$ 0.00	\$	
Interest and dividends	\$ 0.00	\$	
Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ 0.00	\$	
Social Security or other government assistance			
Specify:	\$ 0.00	\$	
Pension or retirement income	\$ 0.00	\$	
Other monthly income			
Specify:	\$ 0.00	\$	
TOTAL MONTHLY INCOME	\$ 0.00	\$	
TOTAL COMBINED MONTHLY INCOME	\$ 0.00		
(Report also on Summary of Schedules)			

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

**United States Bankruptcy Court
NORTHERN District of CALIFORNIA
SANTA ROSA DIVISION**

Case No.
Chapter 7

In re *Gerald Armstrong*

_____/ Debtor
Attorney for Debtor: _____

LIST OF CREDITORS

#	CREDITOR	CLAIM AND SECURITY	C D S U	CLAIM AMOUNT
1	<i>Church of Scientology Int'l 6331 Hollywood Boulevard Los Angeles, CA 90028</i>	<i>Contract</i>		<i>\$ 1,000,000.00</i>
2	<i>First Interstate Bank P.O. Box 10165 Van Nuys, CA 91499-6063</i>	<i>Credit card purchases</i>		<i>\$ 1,200.00</i>
3	<i>First Interstate Bank VISA P.O. Box 54100 Los Angeles, CA 90054-0100</i>	<i>Credit card purchases</i>		<i>\$ 1,167.51</i>
4	<i>William R. Benz 900 Larkspur Landing Circle Suite 185 Larkspur, CA 94939</i>	<i>Legal</i>		<i>\$ 3,000.00</i>